Services in the Early Industrial City', *Medical History*, 28 (1984), 227–49.

181. For a detailed account of this dispute, see Harley, 'Honour and Property', in *The Medical Enlightenment of the Eighteenth Century*, ed. Cunningham and French.
182. Percival, *Medical Ethics*, p. 48.
183. The various duties demanded of eighteenth-century hospital patients and their friends are depicted in Guenter Risse, *Hospital Life*, pp. 56–9, 188–9. See also: Mary Fissell, *Patients, Power, and the Poor in Eighteenth-Century Bristol*, pp. 148–70. For an interesting eighteenth-century view of the duty of gratitude see Brockbank, *Portrait of a Hospital, 1752–1948*, p. 23.
184. Percival and his circle were among the foremost literary proponents of the virtues of family life and judging from the success of their books of sentimental essays on the subject, there was an enormous demand for such literature. Typical examples are Percival, *A Father's Instructions* (1800), John Aikin, *Letters from a Father to His Son* (1800), and Maria Edgeworth, *Moral Tales for Young People* (1801).
185. For example, in her account of hospital work in eighteenth-century Bristol, Mary Fissell explains that by the end of the century only patients with very careful friends were not dissected by the surgeons when they died. *Patients, Power, and the Poor in Eighteenth-Century Bristol*, p. 163.
186. Percival, *Medical Ethics*, p. 23.
187. Aikin, *Thoughts*, pp. 76 and 80. Cf. Risse, *Hospital Life*, pp. 21–2.
188. *Ibid.*, pp. 79–80.
189. *Ibid.*, pp. 80–1.
190. *Ibid.*, pp. 80–1.
191. There is an extensive literature on animal experimentation in the eighteenth century. For a comprehensive survey, see Andreas-Holger Maehle, *Kritik und Verteidigung des Tierversuchs. Die Anfänge der Diskussion im 17. und 18. Jahrhundert*, Stuttgart, 1992. For Percival's views, see *A Father's Instructions*, *Works*, Vol. I, p. 162.
192. Percival, *Medical Ethics*, p. 15.
193. Percival, *ibid.*, p. 15. See also pp. 123–4.
194. Quoted in G. Risse, *Hospital Life*, p. 191.
195. Cf. *Medical Ethics, Notes and Illustrations*, p. 166, for a discussion of claims based on trust.
196. Percival, *Medical Ethics*, pp. 10–11.
197. Percival, *ibid.*, p. 9. Cf. Jay Katz, *The Silent World of Doctor and Patient*, New York, NY, 1984, pp. 13–16, for a discussion of paternalism in Gregory, Percival and Rush.
198. Percival, *Medical Ethics*, p. 24.
199. See, for example, Ivan Waddington's discussion of Percival's ethics in *The Medical Profession in the Industrial Revolution*, pp. 153–75.
200. Percival, *Medical Ethics*, p. 125.

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201. Percival, *ibid.*, pp. 125–6.
202. Percival, *ibid.*, p. 126.
203. Percival, *ibid.*, p. 24.
204. John Gregory, *Duties*, p. 19.
205. James Beattie's poem *The Minstrel* is discussed in Penelope Murray, *Genius, the History of an Idea*, Oxford, 1989, p. 85. For a brilliant discussion of Johnson and his friendships with medical men, see John Wiltshire, *Samuel Johnson in the Medical World*, Cambridge, 1991.
206. T.J. Pettigrew (ed), *Memoirs of the Life and Writings of John Coakley Lettsom*, 3 vols., London, 1817, Vol. I, p. 43.
207. For an account of Ferriar's practice, see Brockbank, *Sketches*, p. 135.
208. Percival, *Medical Ethics*, p. 125.
209. Percival, *Works*, vol. II, *Moral and Literary Dissertations*, p. 215, quoting *Essays*, I, 27, 'Friendship'.
210. *Ibid.*, p. 215.
211. *Ibid.*, p. 216.
212. *Ibid.*, p. 217.
213. *Ibid.*, pp. 37–8.
214. *Ibid.*, p. 39.
215. Percival, *Notes and Illustrations*, in *Medical Ethics*, pp. 135–9. For a general history of the voluntary hospital, see *The Hospital in History*, ed. L. Granshaw and R. Porter, London, 1989. See also Brockbank, *Portrait of a Hospital, 1752–1948.*
216. Percival, *Medical Ethics*, pp. 26–7.
217. John Locke, *An Essay Concerning Human Understanding*, ed. Peter H. Nidditch, Oxford, 1975, II.27, sec. 26.
218. John Locke, *Two Treatises of Government*, ed. Peter Laslett, Cambridge, 1960, II.2, sec. 8.
219. For an account of the moral and legal status ascribed to the mental patient in Percival's time, see Kathleen Jones, *Lunacy, Law and Conscience, 1744–1845*, London, 1955; W.F. Bynum, 'Rationales for Therapy in British Psychiatry, 1780–1835', *Medical History*, 18 (1974), 317–34.
220. Percival, *Medical Ethics*, p. 27.
221. Aikin, *Thoughts*, pp. 68–71.
222. Percival, *Medical Ethics*, p. 28.
223. The case of George III is viewed by historians as a landmark in the history of insanity in Britain. For an account of the 'moral management' of the King, see Roy Porter, *Mind-Forg'd Manacles*, Cambridge, 1987, pp. 206–10.
224. Catherine Crawford, 'A Scientific Profession: Medical Reform and Forensic Medicine in British Periodicals of the Early Nineteenth Century', in *British Medicine in An Age of Reform*, ed., Roger French and Andrew Wear, London, 1991), p. 203–30.
225. Percival, *Medical Ethics*, p. 66.
226. *Ibid.*, p. 67.

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